



**FEDERAL PUBLIC SERVICE COMMISSION
COMPETITIVE EXAMINATION – 2018
FOR RECRUITMENT TO POSTS IN BS-17
UNDER THE FEDERAL GOVERNMENT
ENGLISH (PRECIS & COMPOSITION)**

Roll Number

TIME ALLOWED: THREE HOURS PART-I(MCQS): MAXIMUM 30 MINUTES	PART-I (MCQS) PART-II	MAXIMUM MARKS = 20 MAXIMUM MARKS = 80
NOTE: (i) Part-II is to be attempted on the separate Answer Book. (ii) Attempt ALL questions from PART-II. (iii) All the parts (if any) of each Question must be attempted at one place instead of at different places. (iv) Candidate must write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper. (v) No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed. (vi) Extra attempt of any question or any part of the attempted question will not be considered.		

PART-II

Q. 2. Write a précis of the following passage in about 120 words and also suggest a suitable title: (20)

It is in the temperate countries of northern Europe that the beneficial effects of cold are most manifest. A cold climate seems to stimulate energy by acting as an obstacle. In the face of an insuperable obstacle our energies are numbed by despair; the total absence of obstacles, on the other hand leaves no room for the exercise and training of energy; but a struggle against difficulties that we have a fair hope of over-coming, calls into active operation all our powers. In like manner, while intense cold numbs human energies, and a hot climate affords little motive for exertion, moderate cold seems to have a bracing effect on the human race. In a moderately cold climate man is engaged in an arduous, but no hopeless struggles and with the inclemency of the weather. He has to build strong houses and procure thick clothes to keep himself warm. To supply fuel for his fires, he must hew down trees and dig coal out of the earth. In the open air, unless he moves quickly, he will suffer pain from the biting wind. Finally, in order to replenish the expenditure of bodily tissue caused by his necessary exertions, he has to procure for himself plenty of nourishing food.

Quite different is the lot of man in the tropics. In the neighbourhood of the equator there is little need of clothes or fire, and it is possible with perfect comfort and no danger to health, to pass the livelong day stretched out on the bare ground beneath the shade of a tree. A very little fruit or vegetable food is required to sustain life under such circumstances, and that little can be obtained without much exertion from the bounteous earth.

We may recognize must the same difference between ourselves at different seasons of the year, as there is between human nature in the tropics and in temperate climes. In hot weather we are generally languid and inclined to take life easily; but when the cold season comes, we find that we are more inclined to vigorous exertion of our minds and bodies.

Q. 3. Read the following passage carefully and answer the questions that follow: (20)

The third great defect of our civilization is that it does not know what to do with its knowledge. Science has given us powers fit for the gods, yet we use them like small children. For example, we do not know how to manage our machines. Machines were made to be man's servants; yet he has grown so dependent on them that they are in a fair way to become his master. Already most men spend most of their lives looking after and waiting upon machines. And the machines are very stern masters. They must be fed with coal, and given petrol to drink, and oil to wash with, and they must be kept at the right temperature. And if they do not get their meals when they expect them, they grow sulky and refuse to work, or burst with rage, and blow up, and spread ruin and destruction all around them. So we have to wait upon them very attentively and do all that we can to keep them in a good temper. Already we find it difficult either to work or play without the machines, and a time may come when they will rule us altogether, just as we rule the animals.

And this brings me to the point at which I asked, "What do we do with all the time which the machines have saved for us, and the new energy they have given us?" On the whole, it must be admitted, we do very little. For the most part we use our time and energy to make more and better machines; but more and better machines will only give us still more time and still more energy, and what are we to do with them? The answer, I think, is that we should try to become mere civilized. For the machines themselves, and the power which the machines have given us, are not civilization but aids to civilization. But you will remember that we agreed at the beginning that being civilized meant making and linking beautiful things. Thinking freely, and living rightly and maintaining justice equally between man and man. Man has a better chance today to do these things than he ever had before; he has more time, more energy, less to fear and less to fight against. If he will give his time and energy which his machines have won for him to making more beautiful things, to finding out more and more about the universe, to removing the causes of quarrels between nations, to discovering how to prevent poverty, then I think our civilization would undoubtedly be the greater, as it would be the most lasting that there has ever been.

- Questions:**
1. Instead of making machines our servants the author says they have become our masters. In what sense has this come about? (4)
 2. The use of machines has brought us more leisure and more energy. But the author says that this has been a curse rather than a blessing. Why? (4)
 3. What exactly is the meaning of 'civilization'? Do you agree with the author's views? (4)
 4. 'Making more beautiful things' – what does this expression mean? Make a list of the beautiful things that you would like to make and how you would make them. (4)
 5. Mention some plans you may have to prevent poverty in the world. Who would receive your most particular attention, and why? (4)

ENGLISH (PRECIS & COMPOSITION)

Q. 4. (a) Correct only FIVE of the following: (5)

- (i) They only work when they have no money.
- (ii) They left the hotel here they had been staying in a motor-car.
- (iii) I cannot by no means allow you to do so.
- (iv) My friend said he never remembered having read a more enjoyable book.
- (v) Going up the hill, an old temple was seen.
- (vi) One day the bird did not perform certain tricks which had thought it to his satisfaction.
- (vii) I was rather impressed by the manner of the orator than by his matter.
- (viii) What an awful weather!

(b) Use punctuation marks where needed in the following sentences: (5)

- (i) There is a slavery that no legislation can abolish the slavery of caste
- (ii) All that I am all that I hope to be I owe to my angel mother.
- (iii) Take away that bauble said Cromwell pointing to the mace which lay upon the table.
- (iv) There is only one cure for the evils which newly acquired freedom produces and that cure is freedom
- (v) History it has been said is the essence of innumerable biographies.

Q. 5. (a) Fill the following blanks (any FIVE) appropriate preposition. (5)

- (i) _____ a Ford he has a Fiat car
(a) in (b) before (c) besides (d) despite
- (ii) I saw him felling a big tree _____ a hatchet.
(a) with (b) through (c) by (d) at
- (iii) I must start _____ dawn to reach the station in time.
(a) on (b) at (c) by (d) after
- (iv) I have known him _____ a long time.
(a) since (b) from (c) for (d) over
- (v) "Will you walk _____ my parlour?"
(a) in (b) to (c) by (d) into
- (vi) The public are cautioned _____ pickpockets.
(a) against (b) about (c) of (d) for

(b) Rewrite the following dialogue, written in direct speech, in a paragraph form. (5)

Jack: Hello, Swarup! Swatting away as usual. Come out, man; shut up your old books, and come and have a game of tennis.

Swarup: I am sorry I cannot do that, Jack. The examination is drawing near, and I want every hour I can get for study.

Jack: Oh! Hang all examinations! I do not worry about mine. What is the use of them, any way?

Swarup: Well, you can't get a degree if you don't pass the examination; and I have set my heart on being a graduate.

Jack: And pray what good will graduation do you? You may get a clerkship in a government office; but that's all, and there are hundreds of fellows who have got their degrees, and are no nearer getting jobs of any sort.

Swarup: That may be so; but I am not studying so much to pass my examination and obtain my degree, as to store my mind with knowledge and develop my intellectual faculties.

Q. 6. (a) Explain the difference between the following word pairs (Any FIVE) by using each word in your own sentences: (5)

- | | | | |
|---------------------|--------------------|--------------------|---------------------------|
| (i) Callous, Callus | (ii) Born, Borne | (iii) Faint, Feint | (iv) Dinghy, Dinky |
| (v) Lose, Loose | (vi) Waiver, Waver | (vii) Shear, Sheer | (viii) Resister, Resistor |

(b) Use ONLY FIVE of the following in sentences which illustrate their meaning: (5)

- | | | | |
|-------------------|----------------------------|-----------------------|------------------------|
| (i) Show and tell | (ii) Helter-skelter | (iii) To the death | (iv) Tilt at windmills |
| (v) Het up | (vi) The whole ball of wax | (vii) It's about time | (viii) Punch-up |

Q. 7. Translate the following Urdu paragraph into English by keeping in view figurative/idiomatic expressions. (10)

لاہور شہر سیاست ہی نہیں ثقافت کا بھی قدیم مرکز ہے۔ مغلوں کی ثقافت نے عروج کا زمانہ اس شہر میں دیکھا۔ سکھ ثقافت کا بھی یہی مرکز تھا۔ علم و ادب کی ثقافت بھی اسی شہر کے حصہ میں آئی۔ اہل تصوف کا بھی یہی مرکز تھا۔ تصوف کی مشہور کتاب کشف المحجوب کے مصنف حضرت علی بجویری المشہور حضرت داتا گنج بخش بھی اسی شہر میں مدفون ہیں۔ انگریزوں کے دور میں بھی لاہور کا فیشن پورے ہندوستان میں رائج ہوتا تھا۔ قیام پاکستان کے بعد بھی اس شہر کی اہمیت کم نہیں ہوئی۔



**FEDERAL PUBLIC SERVICE COMMISSION
COMPETITIVE EXAMINATION-2018
FOR RECRUITMENT TO POSTS IN BS-17
UNDER THE FEDERAL GOVERNMENT
GENERAL KNOWLEDGE-I
(GENERAL SCIENCE & ABILITY)**

Roll Number

TIME ALLOWED: THREE HOURS	PART-I (MCQS)	MAXIMUM MARKS = 20
PART-I(MCQS): MAXIMUM 30 MINUTES	PART-II	MAXIMUM MARKS = 80

- NOTE:** (i) **Part-II** is to be attempted on the separate **Answer Book**.
(ii) Attempt Only **FOUR** questions from **Part II**, by selecting **TWO** questions from **EACH SECTION**. All questions carry Equal marks.
(iii) All the parts (if any) of each Question must be attempted at one place instead of at different places.
(iv) Candidate must write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper.
(v) No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed.
(vi) Extra attempt of any question or any part of the attempted question will not be considered.
(vii) Use of **Calculator** is **NOT** allowed.

PART-II
SECTION-I

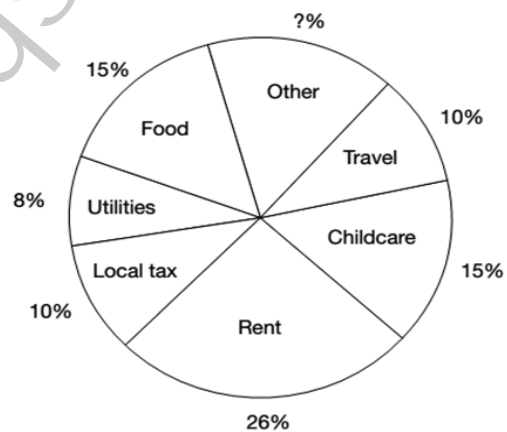
- Q. No. 2.** (A). Describe different methods to estimate the age of the Universe. (5)
(B). Explain the formation of Lunar Eclipse. (5)
(C). Explain the terms Dark Energy and Dark Matter. (5)
(D). Define the term Black Hole. What's expected inside it? (5) (20)
- Q. No. 3.** (A). Describe different causes and preventions of 'Polio' (5)
(B). Define the term 'Bio-Fuel'. How is it helpful to promote clean energy? (5)
(C). Define 'Carbohydrates'. Describe different steps to digest these in the human body. (5)
(D). Describe the 'Cell Structure'. Write down at least three differences between an animal cell and plant cell. (5) (20)
- Q. No. 4.** (A). What is 'Acid Rain'. Describe its causes and how it can be prevented? (5)
(B). What is 'Water Pollution'. Discuss its causes and measurement methods. Name the countries with the highest and lowest percentage of it. (5)
(C). Write a comprehensive note on 'Smog'. (5)
(D). Describe different causes of 'Tsunami'. Is there any difference between a Tsunami and a tidal wave? Name the worst Tsunami ever recorded. (5) (20)
- Q. No. 5.** (A). Write a note, how data is stored on a 'Hard Disk'. (5)
(B). How an 'Optical Fiber' is constructed? How is it helpful in transmitting the electromagnetic radiations? (5)
(C). Write a comprehensive note on 'Balanced Diet'. (5)
(D). What is 'Artificial Intelligence'? How is it helpful for humanity? (5) (20)

GENERAL KNOWLEDGE-I (GENERAL SCIENCE & ABILITY)**SECTION-II**

- Q. No. 6.** (A). It takes 3 liters of paint to cover an area of 24 square meters. What percentage increase in the quantity of paint would be required to cover an area of 50.4 square meters? (5)
- (B). An automobile travels 3 km towards south, 4 km towards west, 5 km towards north and 2 km towards south-east. How far is it from its starting position? (5)
- (C). Tahir started a business with a capital of Rs. 15,000. After 5 months Umar also joined him with an investment of Rs. 30,000. At the start of 9th month, Usman joined them by investing Rs. 45,000. At the end of the year they earned a profit of Rs. 406,000. Find the share of each one. (5)
- (D). A man left his property of Rs. 640,000. A debt of Rs. 40,000 was due to him and Rs. 5,000 was spent on his burial. Distribute the amount between his widow, one daughter and two sons according to the Islamic Law. (5) (20)

- Q. No. 7.** The breakdown of average monthly expenditure for a family is given in the following Figure:

- (A). Calculate from the figure what percentage of the family's expenditure is on 'other'? (5)
- (B). Approximately what fraction of the family's monthly expenditure do 'utilities', 'rent' and 'food' represent? (5)
- (C). If the family spends Rs.11600 on utilities, how much is the family's total expenditure? (5)
- (D). 'Other' expenditure comprises savings, entertainment and luxury items, which are spent in the ratio 3 : 4 : 1. Calculate how much the family saves each month if monthly income is Rs.24,000. (5) (20)



- Q. No. 8.** (A). Police officers are in pursuit of a stolen vehicle. Officer Baker is directly behind the stolen car. Officer Lopez is behind Baker; Officer O'Malley is behind Lopez. Officer Reinhart is ahead of the stolen car and coming from the opposite direction. Officer Reinhart makes a U-turn and joins the pursuit. He pulls in behind Officer Lopez. Officer Baker pulls up on the driver's side of the stolen vehicle and Officer Lopez pulls up on the other side. Which officer is directly behind the vehicle? (5)
- (B). Define a Histogram. How is it constructed? What information may be deduced from it? (5)
- (C). Look at this series: F2, __, D8, C16, B32, What number should fill the blank? (5)
- (D). In a certain code language LANDMINE is written as PYRBQGRC. How will HOMEMADE be written in that code language? (5) (20)



**FEDERAL PUBLIC SERVICE COMMISSION
COMPETITIVE EXAMINATION-2018
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UNDER THE FEDERAL GOVERNMENT**

Roll Number

GENDER STUDIES

TIME ALLOWED: THREE HOURS	PART-I (MCQS)	MAXIMUM MARKS = 20
PART-I(MCQS): MAXIMUM 30 MINUTES	PART-II	MAXIMUM MARKS = 80
<p>NOTE: (i) Part-II is to be attempted on the separate Answer Book. (ii) Attempt ONLY FOUR questions from PART-II. ALL questions carry EQUAL marks. (iii) All the parts (if any) of each Question must be attempted at one place instead of at different places. (iv) Candidate must write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper. (v) No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed. (vi) Extra attempt of any question or any part of the attempted question will not be considered.</p>		

PART – II

- Q. No. 2.** What are the fundamental differences between Gender Studies and Women's Studies? Substantiate your argument(s) with examples. Highlight the current status of women studies in Pakistan (20)
- Q. No. 3.** Write a comprehensive essay on the 'sex versus gender debate' in feminist philosophy and social sciences, reflecting nature versus nurture argument. (20)
- Q. No. 4.** What type(s) of feminism can elevate the social-cultural, economic and political status of women in Pakistan? (20)
- Q. No. 5.** What are the reasons responsible for ranking Pakistan as the second-worst country in the world for gender inequality despite Pakistan commitment to many international conventions and strong commitment to gender equality in 1973 constitution? (20)
- Q. No. 6.** In the last two decades, *globalization* has had a huge impact on the lives of women in developing nations, including Pakistan. What are the impacts of global political economy on Pakistani women? (20)
- Q. No. 7.** Believing in the statement that "women cover half the sky", do you think we need equal number of women in all spheres of public domain, especially in politics? (20)
- Q. No. 8.** Write short notes on any **TWO** of the followings: (10 each) (20)
- (a) 'Gender Strategic Needs' and 'Gender Practical Needs'
- (b) APWA and WAF
- (c) Government Initiative for combating the menace of violence against women



**FEDERAL PUBLIC SERVICE COMMISSION
COMPETITIVE EXAMINATION-2018
FOR RECRUITMENT TO POSTS IN BS-17
UNDER THE FEDERAL GOVERNMENT
GENERAL KNOWLEDGE-II
(CURRENT AFFAIRS)**

Roll Number

TIME ALLOWED: THREE HOURS	PART-I (MCQS)	MAXIMUM MARKS = 20
PART-I(MCQS): MAXIMUM 30 MINUTES	PART-II	MAXIMUM MARKS = 80

- NOTE:** (i) **Part-II** is to be attempted on the separate **Answer Book**.
(ii) Attempt **ONLY FOUR** questions from **PART-II**. **ALL** questions carry **EQUAL** marks.
(iii) All the parts (if any) of each Question must be attempted at one place instead of at different places.
(iv) Candidate must write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper.
(v) No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed.
(vi) Extra attempt of any question or any part of the attempted question will not be considered.

PART-II

- Q. No. 2.** China-Pakistan Economic Corridor (CPEC) is considered as a game-changer. How the CPEC can be helpful to uplift the Pakistan's economy? Discuss. (20)
- Q. No. 3.** Discuss in detail the Iran-Pakistan gas pipeline and challenges to it. (20)
- Q. No. 4.** How the United States is trying to keep its dominant position in the Asia-Pacific and what is the China's response to it? (20)
- Q. No. 5.** Critically analyze the newly established Islamic Military Alliance and its future implications for the Muslim World? (20)
- Q. No. 6.** Describe the 2017 Qatar Diplomatic Crisis and its impact on the Middle East. (20)
- Q. No. 7.** Critically examine the Donald Trump's Policy for South Asia and its implications for Pakistan and the region. (20)
- Q. No. 8.** What are the opportunities and challenges for Pakistan as one of the new members of the Shanghai Cooperation Organization (SCO)? (20)



**FEDERAL PUBLIC SERVICE COMMISSION
COMPETITIVE EXAMINATION-2018
FOR RECRUITMENT TO POSTS IN BS-17
UNDER THE FEDERAL GOVERNMENT**

Roll Number

INTERNATIONAL LAW

TIME ALLOWED: THREE HOURS	PART-I (MCQS)	MAXIMUM MARKS = 20
PART-I(MCQS): MAXIMUM 30 MINUTES	PART-II	MAXIMUM MARKS = 80
<p>NOTE: (i) Part-II is to be attempted on the separate Answer Book.</p> <p>(ii) Attempt ONLY FOUR questions from PART-II. ALL questions carry EQUAL marks.</p> <p>(iii) All the parts (if any) of each Question must be attempted at one place instead of at different places.</p> <p>(iv) Candidate must write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper.</p> <p>(v) No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed.</p> <p>(vi) Extra attempt of any question or any part of the attempted question will not be considered.</p>		

PART-II

- Q. No. 2.** “From the theoretical stand point, the provision for applying the ‘general principles’ sounding the death — knell of positivism”. Discuss. (20)
- Q. No. 3.** What do you mean by subject of law? Discuss individuals as subjects of International law with special reference to Reparation for injuries suffered in the service of United Nations Organization case 1949. (20)
- Q. No. 4.** According to Starke, the subject of recognition can be presented, “Less as a body of clearly defined rules or principles than as a body of fluid, inconsistent and unsystematic state practice”. Discuss. (20)
- Q. No. 5.** To what extent, if at all, are the powers of the Security Council confined to the contents of Chapters VI and VII of the United Nations Charter? (20)
- Q. No. 6.** Critically analyze the powers of the General Assembly and Security Council in the settlement of International Disputes. (20)
- Q. No. 7.** “Although Security Council has resolved most of the issues relating to threat to international peace and security but the real problem today is about its composition”. Discuss. (20)
- Q. No. 8.** Elucidate and Justify: “The United Nations, in spite of its imperfections, is the only organization that can save humanity from disaster and complete annihilation”. (20)



**FEDERAL PUBLIC SERVICE COMMISSION
COMPETITIVE EXAMINATION-2018
FOR RECRUITMENT TO POSTS IN BS-17
UNDER THE FEDERAL GOVERNMENT
GENERAL KNOWLEDGE-III
(PAKISTAN AFFAIRS)**

Roll Number

TIME ALLOWED: THREE HOURS	PART-I (MCQS)	MAXIMUM MARKS = 20
PART-I(MCQS): MAXIMUM 30 MINUTES	PART-II	MAXIMUM MARKS = 80

- NOTE:** (i) **Part-II** is to be attempted on the separate **Answer Book**.
(ii) Attempt **ONLY FOUR** questions from **PART-II**. **ALL** questions carry **EQUAL** marks.
(iii) All the parts (if any) of each Question must be attempted at one place instead of at different places.
(iv) Candidate must write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper.
(v) No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed.
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PART-II

- Q. No. 2.** Critically evaluate the foundations of Allama Iqbal's concept of Muslim separatism in the context of Indo-Pak Subcontinent. (20)
- Q. No. 3.** Discuss the 3rd June Plan or Mountbatten Plan and also describe how it was implemented? (20)
- Q. No. 4.** Describe the political system of Pakistan. Which form of government is suitable to make country politically stable? (20)
- Q. No. 5.** Define non-state actors. 'Non-state actors are posing more threat to Pakistan's national security than threats from external state actors.' Argue in favour or against. (20)
- Q. No. 6.** Discuss the nature of centre-province relations under the 1973 Constitution. (20)
- Q. No. 7.** Discuss the changing trends in Pakistan- US relations since 2001. (20)
- Q. No. 8.** There is crisis of national integration in Pakistan since its creation. What measures do you suggest for the promotion of national integration of Pakistan? (20)



**FEDERAL PUBLIC SERVICE COMMISSION
COMPETITIVE EXAMINATION-2018
FOR RECRUITMENT TO POSTS IN BS-17
UNDER THE FEDERAL GOVERNMENT**

Roll Number

HISTORY OF USA

TIME ALLOWED: THREE HOURS	PART-I (MCQS)	MAXIMUM MARKS = 20
PART-I(MCQS): MAXIMUM 30 MINUTES	PART-II	MAXIMUM MARKS = 80
<p>NOTE: (i) Part-II is to be attempted on the separate Answer Book.</p> <p>(ii) Attempt ONLY FOUR questions from PART-II n paper. ALL questions carry EQUAL marks.</p> <p>(iii) All the parts (if any) of each Question must be attempted at one place instead of at different places.</p> <p>(iv) Candidate must write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper.</p> <p>(v) No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed.</p> <p>(vi) Extra attempt of any question or any part of the attempted question will not be considered.</p>		

PART – II

- Q. No. 2.** What is the variance between the Treaties of Paris in 1763 and 1783? Elaborate their significant effect on the US. **(20)**
- Q. No. 3.** Why did American colonists criticized the Stamp Act of 1765? What was the Stamp Act Crisis and its repercussions on US society? **(20)**
- Q. No. 4.** Discuss the factors that have contributed to the amended status of American women with a special allusion to the Modern Feminism. **(20)**
- Q. No. 5.** Critically trace the African American Struggle for Equality and how many of them rose to the highest office. **(20)**
- Q. No. 6.** Trace out the reasons of US economy augmentation in the post WW II era. **(20)**
- Q. No. 7.** “New US Afghan policy may push Pakistan towards China.” Assess the observation in perception of the current deteriorating US-Pakistan relations. **(20)**
- Q. No. 8.** Write an all-inclusive note on the beginning and end of the Cold War. **(20)**



**FEDERAL PUBLIC SERVICE COMMISSION
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Roll Number

INTERNATIONAL RELATIONS, PAPER-I

TIME ALLOWED: THREE HOURS	PART-I (MCQS)	MAXIMUM MARKS = 20
PART-I(MCQS): MAXIMUM 30 MINUTES	PART-II	MAXIMUM MARKS = 80
<p>NOTE: (i) Part-II is to be attempted on the separate Answer Book.</p> <p>(ii) Attempt ONLY FOUR questions from PART-II. ALL questions carry EQUAL marks.</p> <p>(iii) All the parts (if any) of each Question must be attempted at one place instead of at different places.</p> <p>(iv) Candidate must write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper.</p> <p>(v) No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed.</p> <p>(vi) Extra attempt of any question or any part of the attempted question will not be considered.</p>		

PART-II

- Q. No. 2.** Describe the evolutionary process through which International Relations acquired the status of an academic discipline. (20)
- Q. No. 3.** What are the points of convergence and divergence in Neo-Realist and Constructivist approaches to the study of state behaviour in contemporary international politics? (20)
- Q. No. 4.** What are the changing dimensions of security and how they vary from the classical concept of international security? (20)
- Q. No. 5.** Define the concept of Strategic Culture and highlight the major determinants of Pakistan's Strategic Culture. (20)
- Q. No. 6.** Explain the concept of Economics Liberalism and relate its core interests with the concept of Neo-imperialism or creating Economic Dependency. (20)
- Q. No. 7.** Globalisation is a buzz word of present day International Economic and Social Order; do you agree that it is transforming quickly the national cultures and politics? (20)
- Q. No. 8.** Describe the concept of Pre-Emptive Self-Defence in the context of International Law and critically evaluate the legitimacy of US use of force against Iraq. (20)



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Roll Number

ISLAMIC STUDIES

TIME ALLOWED: THREE HOURS	PART-I (MCQS)	MAXIMUM MARKS = 20
PART-I(MCQS): MAXIMUM 30 MINUTES	PART-II	MAXIMUM MARKS = 80
NOTE: (i) Part-II is to be attempted on the separate Answer Book.		
(ii) Attempt FOUR questions from PART-II. ALL questions carry EQUAL marks.		
(iii) All the parts (if any) of each Question must be attempted at one place instead of at different places.		
(iv) Candidate must write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper.		
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PART-II

- Q. No. 2.** Define *Ijtihad*, also highlight its contemporary importance in the light of Islamic *Fiqh*. (20)
- Q. No. 3.** What is Self-purification and *Ehsan*? Explain it in the light of Quran and Sunnah, also describe its individual and collective impacts. (20)
- Q. No. 4.** Point out the motives of terrorism in Pakistan. How can the society get rid of terrorism? (20)
- Q. No. 5.** Highlight the responsibilities of civil servants in the light of Islamic teachings. (20)
- Q. No. 6.** Write a comprehensive note on Zakat system of Islam and its spiritual, moral and social impacts. (20)
- Q. No. 7.** Describe, in detail, the basic characteristics of Islamic civilization. (20)
- Q. No. 8.** The Holy Prophet (ﷺ) is the prophet of peace and safety. Explain with arguments. (20)

URDU VERSION

- سوال نمبر 2: اجتہاد کی تعریف کرتے ہوئے فقہ اسلامی کی روشنی میں اس کی عصری اہمیت واضح کریں۔ (20)
- سوال نمبر 3: تزکیہ و احسان سے کیا مراد ہے؟ قرآن و سنت کی روشنی میں وضاحت کرتے ہوئے اس کے انفرادی و اجتماعی اثرات بیان کریں۔ (20)
- سوال نمبر 4: پاکستان میں دہشت گردی کے محرکات کیا ہیں اور معاشرے کو اس سے کیسے نجات دلائی جا سکتی ہے؟ (20)
- سوال نمبر 5: اسلامی تعلیمات کی روشنی میں سرکاری ملازمین کی ذمہ داریاں واضح کریں۔ (20)
- سوال نمبر 6: اسلام کے نظام زکوٰۃ اور اس کے روحانی، اخلاقی اور معاشرتی اثرات پر ایک تفصیلی سذرہ سپرد قلم کریں۔ (20)
- سوال نمبر 7: اسلامی تہذیب کی بنیادی خصوصیات تفصیلاً بیان کریں۔ (20)
- سوال نمبر 8: نبی کریم ﷺ پیغمبر امن و سلامتی ہیں۔ دلائل سے واضح کریں۔ (20)

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**FEDERAL PUBLIC SERVICE COMMISSION
COMPETITIVE EXAMINATION-2018
FOR RECRUITMENT TO POSTS IN BS-17
UNDER THE FEDERAL GOVERNMENT**

Roll Number

INTERNATIONAL RELATIONS, PAPER-II

TIME ALLOWED: THREE HOURS	PART-I (MCQS)	MAXIMUM MARKS = 20
PART-I(MCQS): MAXIMUM 30 MINUTES	PART-II	MAXIMUM MARKS = 80
<p>NOTE: (i) Part-II is to be attempted on the separate Answer Book.</p> <p>(ii) Attempt ONLY FOUR questions from PART-II. ALL questions carry EQUAL marks.</p> <p>(iii) All the parts (if any) of each Question must be attempted at one place instead of at different places.</p> <p>(iv) Candidate must write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper.</p> <p>(v) No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed.</p> <p>(vi) Extra attempt of any question or any part of the attempted question will not be considered.</p>		

PART – II

- Q. No. 2.** To what extent did the regime established in Russia by the Bolsheviks represent its revolutionary ideology for consumerism, political stability, law and order and social progress? **(20)**
- Q. No. 3.** Evaluate the strength and liabilities of “containment of world revolution policy” during the cold war. **(20)**
- Q. No. 4.** The manner in which a nation’s ideology dominates its foreign policy is constantly in confusion. Explore the relationship between capitalist democracy and foreign policy of United States of America. **(20)**
- Q. No. 5.** An analysis of the anatomy of foreign policy is an essential pre-requisite to an understanding of the dynamics of International Relations. Analyse the central theme of Pakistan’s foreign policy in the war against terrorism? **(20)**
- Q. No. 6.** One of the most serious dilemmas of the South-Asian politics is the contentious relations between Pakistan and India. What measures would you consider for normalization between the two neighbours? **(20)**
- Q. No. 7.** Prepare a study in which you assess the possibility of settlement of the Kashmir conflict such as in the case of East Timor or Bosnian crisis? **(20)**
- Q. No. 8.** The most compelling challenge facing Afghanistan today is, dealing with Afghan Taliban. What do you think of a political engagement and accommodation between Afghan government and Taliban giving way to stability in the region? **(20)**



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Roll Number

SOCIOLOGY

TIME ALLOWED: THREE HOURS	PART-I (MCQS)	MAXIMUM MARKS = 20
PART-I(MCQS): MAXIMUM 30 MINUTES	PART-II	MAXIMUM MARKS = 80
<p>NOTE: (i) Part-II is to be attempted on the separate Answer Book.</p> <p>(ii) Attempt ONLY FOUR questions from PART-II. ALL questions carry EQUAL marks.</p> <p>(iii) All the parts (if any) of each Question must be attempted at one place instead of at different places.</p> <p>(iv) Candidate must write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper.</p> <p>(v) No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed.</p> <p>(vi) Extra attempt of any question or any part of the attempted question will not be considered.</p>		

PART-II

- Q. No. 2.** Differentiate between Ethnocentrism and Xenocentrism with examples. Which one and how is important in damaging the peace and development situation in Karachi? Discuss with logic and evidence on the Issue. **(20)**
- Q. No. 3.** Make a comparative and analytical discussion on the Social Contract Theory and the Organismic Theory while developing your thesis with a logical conclusion. **(20)**
- Q. No. 4.** How do you see the future of Pakistani society resulting from the effect of Industrialization, Modernization, Urbanization and Modern means of communication upon social change processes? Discuss with examples. **(20)**
- Q. No. 5.** How do you see the future of major cities in Pakistan? Discussing by focusing on the issues of water and foods security and the situation of terrorism and extremism with examples and data. **(20)**
- Q. No. 6.** Discuss the structure and functions of Pakistani family with examples, keeping in view the changes occurring. How do you see the future of Pakistani Family System? Make a research based argument. **(20)**
- Q. No. 7.** Ibn-e-Khaldun but not August Comte is the founder of Sociology? Make your argument in favour or against this thought with logic and examples from the historical development of sociology. **(20)**
- Q. No. 8.** Write short notes on the following: **(10 each) (20)**
- (i)** Research process in sociology
- (ii)** Deviance and street crime in Pakistan