



FEDERAL PUBLIC SERVICE COMMISSION

COMPETITIVE EXAMINATION – 2019 FOR RECRUITMENT TO POSTS IN BS-17 UNDER THE FEDERAL GOVERNMENT

Roll No.

ESSAY

TIME ALLOWED: THREE HOURS

MAXIMUM MARKS: 100

NOTE:(i) Make an outline and write a COMPREHENSIVE ESSAY (2500-3000 words) on any ONE of the given topics. Make sure you use different forms of discourses, e.g. exposition, argumentation, description and narration. Credit will be given for organization, relevance and clarity.
(ii) No Page/Space be left blank between the answer. All the blank pages of Answer Book must be crossed.

1. **Let there be more light in the corridors of worship places.**
2. **New war fronts lie in economic zones.**
3. **Urdu literature and Progressive Movement.**
4. **Art for peace.**
5. **Truth is lived, not taught.**
6. **New waves of feminism and our culture.**
7. **Democracy and Illiteracy do not move together.**
8. **Sometimes we do not see what we see.**
9. **Expanding Information Technology; A curse or blessing.**
10. **Classrooms decide the future of the nation.**



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Roll Number

INTERNATIONAL LAW

TIME ALLOWED: THREE HOURS	PART-I (MCQS)	MAXIMUM MARKS = 20
PART-I(MCQS): MAXIMUM 30 MINUTES	PART-II	MAXIMUM MARKS = 80
<p>NOTE: (i) Part-II is to be attempted on the separate Answer Book.</p> <p>(ii) Attempt ONLY FOUR questions from PART-II. ALL questions carry EQUAL marks.</p> <p>(iii) All the parts (if any) of each Question must be attempted at one place instead of at different places.</p> <p>(iv) Write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper.</p> <p>(v) No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed.</p> <p>(vi) Extra attempt of any question or any part of the question will not be considered.</p>		

PART – II

- Q. No. 2.** Why is it difficult to render accurately a historical account of the origin of International law? What should be the focus of any account as to how and why International law began? **(20)**
- Q. No. 3.** Distinguish between Monism and Dualism. To what extent both Monism and Dualism explain how States relate to International Law? Critically discuss, 'Incorporation and Transformation are two modalities for adopting international law into the municipal legal system. **(20)**
- Q. No. 4.** 'A state may exercise its Territorial Jurisdiction once a crime is committed on its territory, regardless of where the crime starts or ends'. Discuss. **(20)**
- Q. No. 5.** What is the general principle governing imputability of conduct of insurrectional groups to a state? To what extent can the unlawful acts of a rebel movement that is successful in controlling parts of a state be imputed to the state? **(20)**
- Q. No. 6.** 'A state that first physically occupies a territory retains sovereignty over it forever'. To what extent is this statement true of the acquisition of territory in International Law? **(20)**
- Q. No. 7.** What is International Criminal Law? Describe the composition, basis and jurisdiction of the International Criminal Court (ICC), especially with reference to non-State parties. List all the conditions for the exercise of jurisdiction by the ICC? **(20)**
- Q. No. 8.** Article 2(4) of the UN charter is an absolute prohibition of the use or threat of force. Analyse the validity of this statement in light of writers' and states' approaches to interpreting the article. **(20)**



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INTERNATIONAL RELATIONS, PAPER-I

Roll Number

TIME ALLOWED: THREE HOURS	PART-I (MCQS)	MAXIMUM MARKS = 20
PART-I(MCQS): MAXIMUM 30 MINUTES	PART-II	MAXIMUM MARKS = 80
<p>NOTE: (i) Part-II is to be attempted on the separate Answer Book.</p> <p>(ii) Attempt ONLY FOUR questions from PART-II. ALL questions carry EQUAL marks.</p> <p>(iii) All the parts (if any) of each Question must be attempted at one place instead of at different places.</p> <p>(iv) Write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper.</p> <p>(v) No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed.</p> <p>(vi) Extra attempt of any question or any part of the question will not be considered.</p>		

PART-II

- Q. No. 2.** Discuss the significant features of “Treaty of Westphalia” and the development of modern Nation-State System. (20)
- Q. No. 3.** Discuss the concept of “Idealism”. Explain its core perceptions and define its agenda of peace for the stability of world. (20)
- Q. No. 4.** Discuss the concept of “Security” in the post-Cold War era. Explain its changing dimensions and define its strength and weaknesses for the nation states. (20)
- Q. No. 5.** Discuss the concept of “Hybird and Social Media” as a means of modern psychology warfare. Explain its characteristics and suggest measures to promote national security. (20)
- Q. No. 6.** Critically discuss the idea of “Dependence and Interdependence”. Explain its advantages and disadvantages for the poor countries. (20)
- Q. No. 7.** Discuss the development of “Nuclear Non-Proliferation Treaty” (NPT), define its main features and explain its status in present world. (20)
- Q. No. 8.** Pakistan is going to International Monetary Fund (IMF) for its bailout package to resolve its financial problems through prudent management. Discuss Pakistan’s external debt problems and domestic liabilities to stabilize country’s economic uncertainty. (20)



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INTERNATIONALS RELATIONS, PAPER-II

Roll Number

TIME ALLOWED: THREE HOURS	PART-I (MCQS)	MAXIMUM MARKS = 20
PART-I(MCQS): MAXIMUM 30 MINUTES	PART-II	MAXIMUM MARKS = 80
<p>NOTE: (i) Part-II is to be attempted on the separate Answer Book.</p> <p>(ii) Attempt ONLY FOUR questions from PART-II. ALL questions carry EQUAL marks.</p> <p>(iii) All the parts (if any) of each Question must be attempted at one place instead of at different places.</p> <p>(iv) Write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper.</p> <p>(v) No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed.</p> <p>(vi) Extra attempt of any question or any part of the question will not be considered.</p>		

PART-II

- Q. No. 2.** What were the foundational principles of Nazism using which Hitler raised to power in Germany? (20)
- Q. No. 3.** Cold war is considered as one of the longest peace in great powers' history. What deterministic factors ensured relative peace in great powers' relations during the Cold War? (20)
- Q. No. 4.** World orders are established by great powers in order to serve their interests. What are the foundations of existing world order(s) and how do they serve the interests of great powers? (20)
- Q. No. 5.** SAARC is facing an existential crisis. How do functionalists explain the failure of SAARC as a regional organisation? (20)
- Q. No. 6.** How do rational theories of foreign policy explain state decision making? Discuss the tenets of the theory in light of the decision made by Pakistan in response to Saudi request of sending troops during Yemen crisis in 2015. (20)
- Q. No. 7.** What benefits India might have gained by joining Missile Technology Control Regime (MTCR)? Highlight possible impacts it may have upon strategic stability in South Asia. (20)
- Q. No. 8.** What are the major policy prescriptions of structural adjustment and stabilisation of the World Bank and IMF vis-à-vis Pakistan? (20)



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Roll Number

ISLAMIC STUDIES

TIME ALLOWED: THREE HOURS	PART-I (MCQS)	MAXIMUM MARKS = 20
PART-I(MCQS): MAXIMUM 30 MINUTES	PART-II	MAXIMUM MARKS = 80
NOTE: (i) Part-II is to be attempted on the separate Answer Book.		
(ii) Attempt ONLY FOUR questions from PART-II. ALL questions carry EQUAL marks.		
(iii) All the parts (if any) of each Question must be attempted at one place instead of at different places.		
(iv) Write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper.		
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PART-II

- Q. No. 2.** Define *Tauheed*. What is its impact on individual life and the society? Elaborate. (20)
- Q. No. 3.** Give a general estimate of the Holy Prophet's (ﷺ) character in the battle fields as a commander. (20)
- Q. No. 4.** Describe the rights of women in Islam in context of current wave of the feminist movement. (20)
- Q. No. 5.** Throw light in detail on the moral values system of Islam as a significant feature of Islamic civilization. (20)
- Q. No. 6.** Write a comprehensive note on *Hajj* (the pilgrimage) and its spiritual, moral and social impacts. (20)
- Q. No. 7.** Is extremism a challenge to Islam? Discuss in the context of contemporary challenges faced by Muslim *Ummah*. (20)
- Q. No. 8.** Give suggestions to reform Pakistani politics keeping in view the different aspects of political system of Islam. (20)

URDU VERSION

- (20) سوال نمبر 2: توحید کی تعریف کیجئے۔ اس کے معاشرے اور انفرادی زندگی پر کیا اثرات مرتب ہوتے ہیں؟ وضاحت کیجئے۔
- (20) سوال نمبر 3: میدان جنگ میں ایک سپہ سالار کی حیثیت سے نبی اکرم ﷺ کے کردار کا جامع خاکہ پیش کیجئے۔
- (20) سوال نمبر 4: تحریک حقوق نسواں کی موجودہ لہر کے تناظر میں اسلام میں خواتین کے حقوق بیان کیجئے۔
- (20) سوال نمبر 5: اسلامی تہذیب کی اہم خصوصیت کے طور پر اسلام کے نظام اخلاق پر تفصیل سے روشنی ڈالئے۔
- (20) سوال نمبر 6: اسلام میں حج اور اس کے روحانی، اخلاقی اور سماجی اثرات پر تفصیلی شذرہ قلمبند کیجئے۔
- (20) سوال نمبر 7: کیا انتہا پسندی اسلام کے لیے ایک چیلنج ہے؟ مسلم امہ کو درپیش عصری چیلنجز کی روشنی میں بحث کیجئے۔
- (20) سوال نمبر 8: اسلام کے سیاسی نظام کے مختلف پہلوؤں کی روشنی میں تجاویز دیجئے کہ پاکستانی سیاست کی اصلاح کیوں ممکن ہے؟



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SOCIOLOGY

TIME ALLOWED: THREE HOURS	PART-I (MCQS)	MAXIMUM MARKS = 20
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PART – II

- Q. No. 2.** There is continuous struggle between material and non-material cultures. In this process the non-material culture lag behind the material culture and create culture lag. As a sociologist give your opinion how to fill the gap. (20)
- Q. No. 3.** ‘Suicide varies inversely with the degree of integration of the social group of which the individuals forms a part’. In the light of this statement, discuss Emile Durkheim theory of egoistic, altruistic, anomic and fatalistic suicide. (20)
- Q. No. 4.** How culture ethnocentrism promotes social change and maintain social order. Comment? (20)
- Q. No. 5.** Auguste Comte gives three evolutionary dimensions of society; Theologian, metaphysic and positivistic. Explain each step with cogent examples. (20)
- Q. No. 6.** Discuss in detail that how unique culture ethos are impediments in the way of social change. Explain in detail the planned social change. (20)
- Q. No. 7.** Evaluate Karl Marx’s contribution to the concept of Alienation. Discuss different types of Alienation given by him. (20)
- Q. No. 8.** Write notes on the following (10 each) (20)
- (a)** Research proposal on Afghan war syndrome and its impacts on the economy of Pakistan.
- (b)** The role of religious leaders in the integration of Pakistani society.
